## Plan Submittal Form

| Address: 2 Summit Terrace, Dobbs Ferry, NY 10522  |
|---|
| Application #:  |
| Remodel kitchen & extend room to create new dining area.  Project: Partially reconfigure garage and reduce size of garage door.   |
| Name:Lauren & Jason Baird   |
| Email: jason.baird@gmail.com  |
| Phone: 650-224-3761   |
| Plans attached are being submitted for (check appropriate box):   |
| <ul> <li>□ Building permit application 1 PDF copy &amp; 2 paper copies ¼ scale</li> <li>□ Amendment to an application or permit, 2 sealed copies</li> <li>□ Final As Built to close permit, 1 sealed copy</li> <li>□ Final survey to close permit, 1 sealed copy</li> </ul> |
| Plans attached are submitted at the direction of the Building Inspector for review by the following board (check all that apply):   |
| <ul> <li>BOT- 1 PDF copy + 5 paper copies ¼ scale</li> <li>PB - 1 PDF copy + 4 paper copies ¼ scale</li> <li>ZBA - 1 PDF copy + 4 paper copies ¼ scale</li> <li>AHRB − 1 PDF copy + 2 paper copies ¼ scale</li> </ul>   |
| Received Stamp:  RECEIVED   |

APR 1 8 2022

VILLAGE OF DOBBS FERRY BUILDING DEPARTMENT

### Village of Dobbs Ferry Site Plan Application

Please check appropriate box: **X** Preliminary **Date** 4/18/22 **Final** Date 2 Summit Terrace Name of proposed development Applicant: Plan Prepared By: Mitchell Koch Architects Jason Baird Name Name Address 2 Summit Terrace 76 Main Street Address Irvington, NY Telephone 650-224-3761 **Telephone** 914.623.0230 Owner (if different): If more than one owner, provide information for each: Name Lauren Baird Address \_ Sunnit Terrace Telephone 650-996-3146 Improve home for quality of life, better view Ownership intentions, i.e., purchase options of trees and new kitchen for healthy eating. Location of site 2 Summit Terrace, existing single family residence Tax map description: Sheet Block \_\_\_\_Lot/Parcel 3.60-27-8.2 Current Zoning Classification OF - 4

#### Site Plan Application Page 2 of 6

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| sidential                 |
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| Suburban                  |
|                           |
| applicable)               |
| N/A                       |
| <b>applicable)</b><br>N/A |

| Site | Plan  | Αp  | plic | ation |
|------|-------|-----|------|-------|
| Pag  | e 3 a | f 8 | •    |       |

Describe the proposed use, including primary and secondary uses; ground floor area; height; and number of stories for each building:

For residential buildings, include number of dwelling units by size (efficiency, one-bedroom, two-bedroom, three or more bedrooms) and number of parking spaces to be provided.

For nonresidential buildings, include total floor area and total sales area; number of automobile and truck parking spaces.

Other proposed structures.

| (Use separate sheet if needed)        |                                   |   |
|---------------------------------------|-----------------------------------|---|
| No change to existing use a           | s single family residence.        |   |
|                                       |                                   |   |
|                                       |                                   |   |
| STATE OF NEW YORK)                    |                                   |   |
| OINTE OF MENY TORK)                   |                                   |   |
| COUNTY OF WESTCHESTER ) S             | <b>S:</b>                         |   |
| VILLAGE OF DOBBS FERRY)               |                                   |   |
| Jason Baird                           |                                   | being duly swom, deposes  |
| and says, that (s)he resides at       | 2 Summit Terrace                  |   |
| dest of (ris) knowledge and delief. 1 | hat the plat if approved by the F | that the foregoing answers are true to the<br>Planning Board will be filed in the Office of<br>and that all regulations of the Planning |
| SWORN TO BEFORE ME THIS               | DAY                               |   |
| OF20                                  | )                                 |   |

#### Site Plan Application Page 4 of 6

| Proposed Development   | Applicant:               |
|--|--------------------------|
| Name 2 Summit Terrace  | Name Jason Baird         |
|  | Address 2 Summit Terrace |
|  | Telephone 650-224-3761   |
| Procedural Sequence  | Date                     |
| Initial contact with enforcement Officer Pre-submission conference Preliminary application | 4/18/22                  |
| Fee paid: Amount \$ _250 Public hearing notice Public hearing Tentative action:            |                          |
| Approval   |                          |
| Approval with modification Disapproval Resubmitted   |                          |
| Lapse date for final approval Final application  |                          |
| Referral   |                          |
| Comments returned Final Action:  |                          |
| Approval   |                          |
| Approval with modifications Conditions satisfied   |                          |
| Disapproval  |                          |
| Resubmitted  |                          |
| Building permit granted  |                          |
| Performance bond required  |                          |
| Amount   |                          |
| Period   |                          |
| Improvements covered   |                          |
| Performance bond satisfied   |                          |

## Site Development Plan Review

## Checklist (cont'd)

| Technical Considerations  | Item Satisfied |
|---|----------------|
| North arrow, scale date Property boundary, dimensions                       |                |
| and angles  | •              |
| Easements and deed restrictions   |                |
| Names, locations and widths of adjacent streets                             |                |
| Land use, zoning, ownership and physical improvement of adjacent properties |                |
| Conformity with comprehensive plan  |                |
| impact on environs:   |                |
| Land use Transportation   |                |
| Community facilities and services Aesthetics                                |                |
| Environmental, 1.e. air. water.   |                |
| noise, etc.   |                |
| Energy conservation   |                |
| Historic preservation   |                |
| Environmental Impact statement  |                |
| Existing, on-site physical Improvements                                     |                |
| Existing natural features:  |                |
| Geological features   |                |
| Soil characteristics  |                |
| Topography  |                |
| Vegetation  |                |
| Hydrologic features   |                |
| Proposed development:   |                |
| Grading and drainage plan   |                |
| Buildings and other structures  |                |
| Improvements such as parking,<br>Storage and Recreation areas               |                |
| Vehicular and pedestrian ways including ingress and egress                  |                |
| - succession ways microstiff fudiess and ediess                             |                |
| Utility lines and appurtenances   |                |

Site plan Application Page 6 of 6

Outdoor lighting and public address systems

Outdoor signs
Landscaping plans
Architectural plans
Materials specifications
Construction schedule
ADA Compliance

|             | <br> |  |
|-------------|------|--|
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# 617.21 Appendix C State Environmental Quality Review SHORT ENVIRONMENTAL ASSESSMENT FORM For UNUSTED ACTIONS Only

| PART X-PROJECT INFORMATION (To be completed by As  | plicant or Project sponsor)  |
|--|--|
| 1.APPLICANT/SPONSOR Jason Baird  | 2 PROJECT NAME 2 Summit Terrace  |
| 3. MODEL LOCATIONS Dobbs Ferry   | County Westchester   |
| 4, PRECISE LOCATION (Street address and read Intersection  | s, prominent kendmarks, etc. or provide (map)  |
| 2 Summit Terrace   | •  |
| S. IS PROPOSED ACTION:  Control of the Control of t | n .  |
| 6. GESCRIBE PROJECT BRUEFLY:   |  |
| . Remodel kitchen & extend room to   | •  |
| reconfigure garage and reduce siz  | e or garage door.  |
| 7, AMOUNT OF LAND AFFECTED:  Dillarly N/A arres (dilmately N/  | A seres  |
| 8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZON   | ING OR OTHER BOSTING LAND USE RESTRICTIONS?  |
| No If No, describe briefly.  |  |
| B. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT OF Residential Commercial   | 77<br>□ Agriculture   TgPark/Perest/Open Space   □ Other   |
|  | t the end of Summit Terrace, adjacent to   |
| the Juhring Nature Preserve  | 9.   |
| 10. DOES ACTION ENVOLVE A PERMIT APPROVAL, OR AGRECY (FEDERAL, STATE OR LOCAL)?  | RINDERS, HOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL   |
| . Dies El No II Jes Bestelle) aug  | permit/approvals .   |
|  | THE STATE OF THE PARTY AND ADDRESS AND ADD |
| 11. DOSS ANY ASPECT OF THE ACTION HAVE A CURREN  THE SET OF THE ACTION HAVE A CURREN  | suq baungashanag<br>IPA Aveno kenari ou sa   |
|  |  |
| 12. AS A RESULT OF PROPOSED ACTION WILL EXISTENCE  | FERMIT/APPROVAL REQUIRE MODIFICATION?  |
| I CERTIFY THAT THE INFORMATION PROV  | ADED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE   |
| Applicant/Sponger Marrier Jason Baird  | Destre 14 April 22   |
| Approximation  |  |
| Synstyres  | ·  |

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment.

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#### **VILLAGE OF DOBBS FERRY**

#### SITE PLAN CHECK LIST

The items listed below should be reviewed by the applicant's design professional to aid in providing a complete submission.

| <u>AG</u>                   | ENCY APPROVALS                                     | <u>YES</u> | <u>NO</u>  |
|-----------------------------|--|------------|------------|
| Wes                         | stchester County Department of Health              |            | AL/A       |
|                             | tic and Water.                                     |            | N/A        |
| -                           | v York State Department Environmental              |            |            |
|                             | servation Stormwater SPDES.                        |            | N/A        |
| Nev                         | v York City Department Environmental               |            |            |
| Prot                        | ection Joint Septic.                               |            | N/A        |
| Nev                         | V York City Department of Environmental            |            |            |
|                             | ection SWPPP.                                      | <u> </u>   | N/A        |
| <u>VII</u>                  | LAGE PERMITS/APPROVALS                             |            |            |
| Zon                         | ing Board of Appeals.                              |            | N/A        |
|                             | sting and Explosives Permit.                       |            | N/A        |
| Fill Permit.                |  | ****       | N/A        |
| Freshwater Wetlands Permit. |  |            | N/A        |
|                             | Plan to comply with Subdivision                    |            |            |
|                             | at approval requirements                           |            | <u>N/A</u> |
|                             | mwater Pollution Prevention Plan (SWPPP)           |            | <u>N/A</u> |
|                             | hitectural Review                                  | <u>x</u>   |            |
|                             | ding Permit  | <u> </u>   |            |
|                             | avation/Grading Pernit                             |            | <u> </u>   |
|                             | nolition Permit                                    | <u>x</u>   |            |
| Elec                        | etrical Permit                                     | <u>x</u>   |            |
| <u>SIT</u>                  | E PLAN INFORMATION                                 |            |            |
| 1.                          | 24" x 36" maximum drawing size.                    | <b>X</b>   |            |
| 2.                          | Minimum scale: (1" = 30').                         | <u> </u>   |            |
| 3.                          | Project Name.                                      |            |            |
| 4.                          | Name and address of engineer and surveyor.         | x          |            |
| 5.                          | Name and address of owner of record and applicant. | <u>x</u>   |            |
| 6.                          | Drawings signed and sealed by P.E. or R.A.         | x          |            |
| <b>7.</b>                   | Original drawing date & revision dates.            | x          |            |
| 8                           | Tay man section and lot numbers                    |            |            |

| 9.<br>10.  | Location plan with existing and adjacent zoning district. Scale, north arrow, date of survey, property acreage, drawings numbered (i.e., 1 of 3, 2 of 3, etc.) & identify adjoining property owners. | <u>x</u> <u>x</u> |             |
|------------|--|-------------------|-------------|
| 11.        | Minimum yard setbacks.   | x                 |             |
| 12.        | Provide bulk zoning table with all existing, proposed  |                   |             |
|            | and required conditions.   | <u> x</u>         |             |
| <u>AGE</u> | ENCY APPROVALS   |                   |             |
| 12.        | Estimated quantity of cut or fill to be imported or removed from site or provide note stating that ANo material is to be imported or removed from this site.@  |                   | <u> </u>    |
| 13.        | Topography at two feet maximum intervals.  | <b>X</b> .        |             |
| 14.        | Topography along streets adjacent to property.   | x                 |             |
| 15.        | Existing buildings, retaining walls, fences, rock outcrops, wooded areas, watercourses, water  |                   |             |
|            | bodies, wetlands and wetland controlled areas, etc.  | <u> </u>          |             |
| 16.        | Total amount of site area disturbed  | ****              | <u>x</u>    |
| <u>DRA</u> | INAGE  |                   |             |
| 1.         | Collect and convey driveway runoff.  |                   |             |
|            | Mitigate increases in site runoff due to   |                   |             |
| _          | site development.  |                   | <u> </u>    |
| 2.         | Roof drains to discharge to existing or proposed drainage system. Mitigate increases from roof runoff.   |                   | x           |
| 3.         | Surface inlets provided where low points cannot be   |                   | <del></del> |
| J.         | graded to drain.   |                   | x           |
| 4.         | Swale provided between buildings and embankment  |                   |             |
| ••         | which slopes toward building.  |                   | x           |
| 5.         | Culverts provided where roads or driveways cross   |                   |             |
|            | watercourses.  |                   | <u>x</u>    |
| 6.         | Catch basin spacing adequate.  |                   | X           |
| 7.         | All rim and invert elevations provided.  |                   | <u> x</u>   |
| 8.         | Two feet minimum cover of storm drains in roads,   |                   | <u>X</u>    |
|            | driveways and parking areas. 18" minimum   |                   |             |
| 0          | elsewhere.   |                   |             |
| 9.         | Drywells provided with emergency overflow outlet pipes to grade. Multiple drywell systems  |                   |             |
|            | should be connected by equalization pipes with   |                   |             |
|            | rim and invert elevations posted.  |                   | · x         |
| 10.        | Minimum storm drain nine size 15" diameter.  |                   |             |

| 11.         | Headwalls or end sections provided at pipe inlets and outlets.   |          | •          |
|-------------|--|----------|------------|
| 12.         | Rip-rap provided at headwalls and end sections.  |          | <u>x</u>   |
| 13.         | Provide cross section for pond or detention facility.  |          | <u> </u>   |
| <u>SITI</u> | E INGRESS/EGRESS   |          |            |
| 1.          | Adequate sight distance at driveway intersection with road.  | X        |            |
| 2.          | Site accessible to fire trucks, emergency vehicles, tractor trailers for fill deliveries, moving vans, oil trucks, etc.  | <u>x</u> |            |
| 3.          | Backup space for parking area.   | x        |            |
| 4.          | Driveways intersecting existing road at 90E.   |          | _x_        |
| SITI        | E GRADING  |          |            |
| 1.          | All proposed grading on property for house, driveway   |          |            |
|             | and septic. Show limit line of disturbance.  |          | <u>N/A</u> |
| 2.          | Driveway platform sloped at 4% maximum within  |          |            |
|             | 25 feet of centerline of street or within 35 feet from   |          |            |
|             | the Right-of-Way, whichever is the greater distance.   |          | N/A        |
| 3.          | Driveway slope 14% maximum.  |          | <u>N/A</u> |
| 4.          | Parking area 5% maximum.   |          | _N/A       |
| <b>5.</b>   | Paved areas 1% minimum grade at curb line.   |          | <u>N/A</u> |
| 6.          | Lawn area 2% minimum.  |          | <u>N/A</u> |
| <b>7.</b>   | Top and bottom of retaining wall elevations provided.  |          | N/A        |
| 8.          | Outside grade pitched away from residence.   | x        |            |
| 9.          | Guide rail provided at steep drop offs.  |          | <u>N/A</u> |
| 10.         | Spot elevations at corners of residence and parking area where necessary to ensure positive drainage.  |          | <u>x</u>   |
| 11.         | Finished floor elevations provided including basement.   | x        |            |
| 12.         | Plans and calculations for walls ≥ 4 feet Signed & Sealed  |          |            |
|             | by P.E., R.A.  | *******  | <u> </u>   |
| 13.         | Provide profiles of proposed roads with vertical   |          |            |
|             | geometry.  |          | <u>N/A</u> |
| 14.         | Provide horizontal geometry.   |          | <u>N/A</u> |
| GEN         | RAL TO THE PROPERTY OF THE PRO |          |            |
| 1.          | Show existing and proposed utilities (water, sewer, etc.)  |          | _N/A_      |
| 2.          | Show snow piling areas.  |          | _N/A       |

| 3.   | Show refuse areas with enclosures.   |          | N/A |
|------|--|----------|-----|
| 4.   | Show zoning map with districts(school, fire, etc).   |          | N/A |
| 5.   | Show signage.  |          | N/A |
| 6.   | Show landscaping.  |          | N/A |
| 7.   | Provide sections and details of wall.  | <u>x</u> |     |
| 8.   | Provide phasing plan for areas over 5ac.   |          | N/A |
| 9.   | Provide lighting plan.   | X        |     |
| 10.  | Maintain low noise level at property line.   |          | N/A |
| 11.  | ADA compliance   |          | N/A |
| 12.  | Village Construction Standard Compliance   | <u>x</u> |     |
| SITE | E PLAN NOTES   |          |     |
| 1.   | General construction notes.  | x        |     |
| 2.   | Construction Sequence shown on plans.  |          | ×   |
| 3.   | The following notes shall be provided on the plans:  |          |     |
|      | AShould rock blasting be required, a permit  |          |     |
|      | application in accordance with Chapter 125 -   | •        |     |
|      | Blasting and Explosives of the Village of Dobbs  |          | •   |
|      | Ferry Code must be submitted to the Village by   |          |     |
|      | the applicant for review/approval. This should   |          |     |
|      | be noted on the plans as follows:  | <u>x</u> |     |
|      | AThe Village Engineer may require additional erosion control measures if deemed appropriate to mitigate unforeseen siltation and erosion of              |          |     |
|      | disturbed soils.@  | <u>x</u> |     |
|      | AAs-Built plans of the proposed driveway and   |          |     |
|      | drainage improvements shall be submitted to  |          |     |
|      | the Village Engineer for review prior to issuance  | x        |     |
|      | of Certificate of Occupancy.@  |          |     |
|      | AFill material imported to the site shall be   |          |     |
|      | certified in writing by a New York Licensed  |          |     |
|      | Professional Engineer as clean, non-contaminated   |          |     |
|      | fill suitable for the intended use.@   | <u> </u> |     |
|      | "Before the site plan is signed by the Chairman of<br>the Planning Board, the applicant shall be required<br>to post a performance bond or other type of |          |     |

|           |                          | acceptable monetary guaranty which shall be in an amount determined by the Planning Board and the Village Engineer and in a form satisfactory to the Village Attorney".  | ···       |   | <u> x</u> |
|-----------|--------------------------|--|-----------|---|-----------|
| 4.        | The follo                | wing notes shall be provided on plans that involve SWPPP's   | <b>s:</b> |   |           |
|           | Villa                    | applicant shall notify the Building Department or ge's Consulting Engineer in writing at least 48 hours before f the following so that any inspection may be performed.  |           |   |           |
|           | 1)                       | Start of construction  |           |   |           |
|           | 2)                       | Installation of sediment and erosion control measures.   |           |   |           |
|           | 3)                       | Completion of site clearing.   |           |   |           |
|           | 4)                       | Completion of rough grading.   |           |   |           |
|           | 5)                       | Installation of SMP's.   |           |   |           |
|           | 6)                       | Completion of final grading and stabilization of distured areas.   |           |   |           |
|           | 7)                       | Closure of construction.   |           |   |           |
|           | 8)                       | Completion of final landscaping; and   |           |   |           |
|           | 9)                       | Successful establishment of landscaping in public areas.   |           |   |           |
|           | inspe<br>sedir<br>at lea | cowner or operator shall have a qualified inspector ct and document the effectiveness of all erosion and mentation control practices and prepare inspection reports ast once a month. These reports must be kept on site and able for review". |           |   |           |
| <u>SI</u> | TE CONS                  | STRUCTION DETAILS  |           |   |           |
| Dr        | ivewav Pr                | ofile  |           | x |           |

| Driv       | eway a   | and shoulder section   | <del></del> | _X        |
|------------|----------|--|-------------|-----------|
| Road       | iway r   | eplacement   |             | <u> </u>  |
| Pave       | ment s   | section  |             | <u> x</u> |
| Side       | walk D   | <b>Details</b>   |             | <u>x</u>  |
| Rip-       | rap slo  | pes, embankments and aprons  |             | <u> x</u> |
| Pave       | d, rip-  | rapped, grass gutters  |             | <u>X</u>  |
| NYS        | DOT 1    | material item numbers  |             | x         |
| Dete       | ntion b  | pasin  |             | X         |
| Cato       | h basir  | 1  |             | X         |
| Surf       | ace inle | et   |             | X         |
| Drai       | n manl   | nole   |             | <u> </u>  |
| Head       | iwall    |  |             | X         |
| Curt       | )        |  |             | X         |
| Dryv       | vell     |  |             | x         |
| Und        | erdrain  | L .  |             | X         |
| Reta       | ining v  | vall   |             | X         |
| Silt       | fence    |  | <u></u>     |           |
| Hayl       | oales    |  | <u> </u>    |           |
| Inlet      | protec   | tion   |             | x         |
| Anti       | -tracki  | ng strip   |             | X         |
| Guid       | lerail   | •  | ·           | x         |
| Ener       | gy diss  | sipater  |             | <u>x</u>  |
|            |          | raps or basins   |             | x         |
| ERC        | SION     | CONTROL PLAN   |             |           |
|            |          | ntrol measures implemented as per New York for Urban Erosion and Sediment Control.                 | <u>x</u>    |           |
| <u>MIS</u> | CELL     | ANEOUS ITEMS   |             |           |
| 1.         | Pro      | posed easements  |             |           |
|            | a)       | Temporary construction   |             | N/A       |
|            | b)       | Drainage   |             |           |
|            | c)       | Sight  |             |           |
|            | ď)       | Slope —  |             |           |
|            | e)       | Driveway access  |             |           |
| 2.         | of c     | sting sanitary disposal system in the vicinity onstruction activity protected with temporary zing. |             | <u>x</u>  |

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