

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

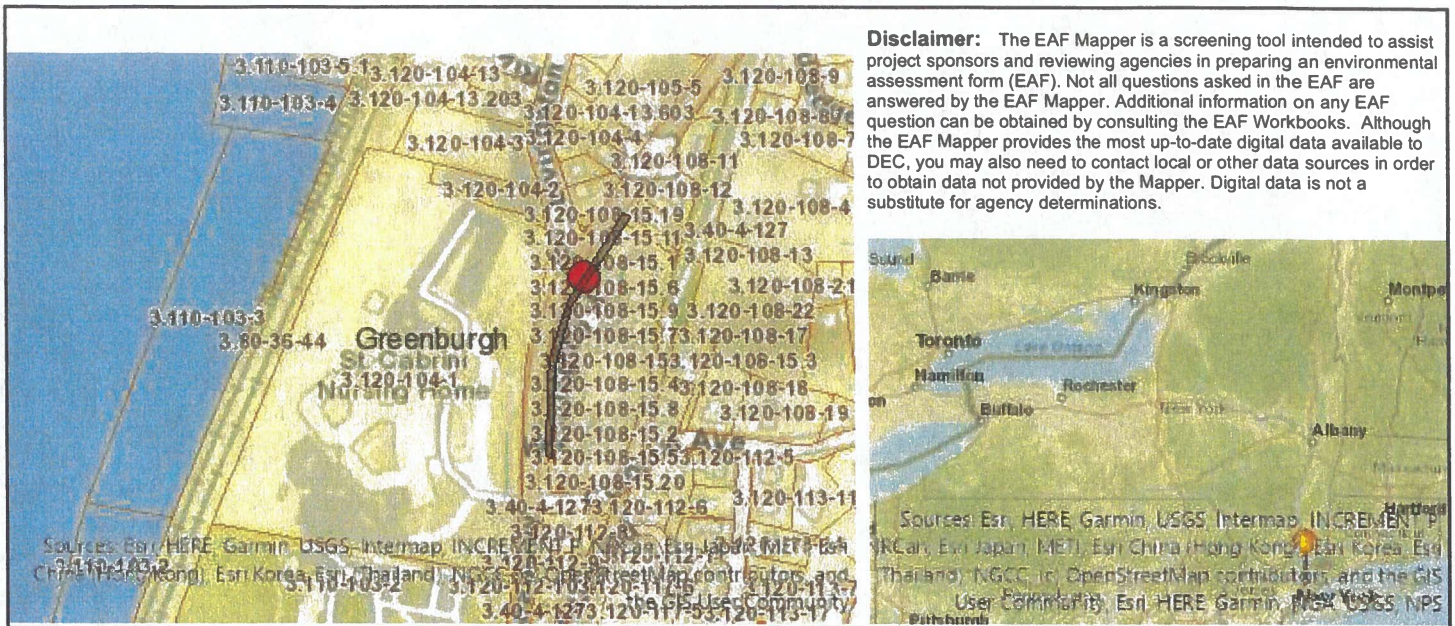
|                                                                                                                                                                                                                                                                                                                                                      |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|-------------------------------------|--------------------------|
| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                      |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| Name of Action or Project:<br>Retaining Wall Reconstruction                                                                                                                                                                                                                                                                                          |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| Project Location (describe, and attach a location map):<br>152 Broadway Dobbs Ferry NY 10522                                                                                                                                                                                                                                                         |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| Brief Description of Proposed Action:<br>The reconstruction of a failed retaining wall along the property line and the partial reconstruction and repair of an historic monument                                                                                                                                                                     |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| Name of Applicant or Sponsor:<br>Washington's Headquarters                                                                                                                                                                                                                                                                                           |                          | Telephone: 917-658-9982         |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                      |                          | E-Mail: jason_gluck@hotmail.com |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| Address:<br>152 Broadway                                                                                                                                                                                                                                                                                                                             |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| City/PO:<br>Dobbs Ferry,                                                                                                                                                                                                                                                                                                                             |                          | State:<br>NY                    | Zip Code:<br>10522                                                                                                                                                                                                                                                                                                        |    |     |                                     |                          |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2. |                          |                                 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO                                                                                                                                                                                                                                                                                                                                                   | YES                      |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?<br>If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                           |                          |                                 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">NO</td> <td style="text-align: center;">YES</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | NO | YES | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| NO                                                                                                                                                                                                                                                                                                                                                   | YES                      |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                              |                          | 2.8325 acres                    |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                         |                          | .35 acres                       |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                               |                          | 2.8325 acres                    |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                     |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)                                                                                                                                |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): public road                                                                                                                                                                                |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |
| <input type="checkbox"/> Parkland                                                                                                                                                                                                                                                                                                                    |                          |                                 |                                                                                                                                                                                                                                                                                                                           |    |     |                                     |                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                     |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 | N/A                      |
| a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                                | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>Name:Hudson River, Name:County & State Park Lands, Reason:Exceptional or unique character,<br>If Yes, identify: Agency:Westchester County, Date:1-31-90                                                                                                                                                    | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?                                                                                                                                                                                                                                                                                                                               | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| b. Are public transportation services available at or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:                                                                                                                                                                                                                                                  | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br>If No, describe method for providing potable water:                                                                                                                                                                                                                                                                                        | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br>If No, describe method for providing wastewater treatment:                                                                                                                                                                                                                                                                                           | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br><i>NO IMPACT a OLD CROTON AQUEDUCT</i> | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?                                                                                                                                                                                                                                       | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:                                                                                                                                                                                                                                                                                                                                   |                                     |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                     |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                     |                          |

|                                                                                                                                                                                                                                                                                     |                                     |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                                                                                                                                          |                                     |                                     |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?<br>Atlantic Sturgeon, Shortnos...                                                                            | NO                                  | YES                                 |
| NO IMPACT ON HUDSON RIVER                                                                                                                                                                                                                                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                         | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,                                                                                                                                                                       | NO                                  | YES                                 |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If Yes, briefly describe:<br>_____<br>_____                                                                                                                                                                                                                                         |                                     |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment:                                         | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe:                                                                                                                     | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe:                                                                                                                   | NO                                  | YES                                 |
| DEC MAPPER REFERRING TO HUDSON RIVER<br>NOT APPLICABLE TO PROJECT                                                                                                                                                                                                                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>                                                                                                                                                                               |                                     |                                     |
| Applicant/sponsor/name: <u>Washington's Headquarter</u> Date: <u>June 30, 2023</u>                                                                                                                                                                                                  |                                     |                                     |
| Signature: <u>Stephen Tilly, Architect</u> <i>ST</i> Title: <u>Principal</u>                                                                                                                                                                                                        |                                     |                                     |

# EAF Mapper Summary Report

Wednesday, June 28, 2023 4:45 PM



|                                                                                               |                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | Yes                                                                                                                                |
| Part 1 / Question 7 [Critical Environmental Area - Identify]                                  | Name:Hudson River, Name:County & State Park Lands, Reason:Exceptional or unique character, Agency:Westchester County, Date:1-31-90 |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | Yes                                                                                                                                |
| Part 1 / Question 12b [Archeological Sites]                                                   | Yes                                                                                                                                |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.  |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                                |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Atlantic Sturgeon, Shortnose Sturgeon                                                                                              |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                 |
| Part 1 / Question 20 [Remediation Site]                                                       | Yes                                                                                                                                |