



## **VILLAGE OF DOBBS FERRY BOARD OF TRUSTEES AGENDA**

**MEETING DATE:** FEBRUARY 22, 2022

**AGENDA ITEM SECTION:** APPOINTMENTS

**AGENDA ITEM NO. :** 3

**AGENDA ITEM:**

**RESOLUTION:** CONSIDER A RESOLUTION APPOINTING LINDA S. DAVIDSON AND ISABEL CRUZ-BAI AS MEMBERS OF THE YOUTH SERVICES COUNCIL EACH FOR A TERM OF THREE YEARS

**ITEM BACKUP DOCUMENTATION:**

1. LETTER AND ATTACHMENTS DATED FEBRUARY 10, 2022 FROM PAULA ANN MCCARTHY/CO-CHAIR NOMINATING COMMITTEE TO MAYOR VINCENT ROSSILLO
2. DRAFT RESOLUTION APPOINTING LINDA S. DAVIDSON AND ISABEL CRUZ-BAI AS ADULT MEMBERS OF THE YOUTH SERVICES COUNCIL EACH FOR A TERM OF THREE YEARS



**VILLAGE OF DOBBS FERRY**  
112 Main Street  
**Dobbs Ferry, New York 10522**  
**TEL: (914) 231-8500 • FAX: (914) 693-3470**

**RESOLUTION xx-2022**

**RESOLUTION OF THE BOARD OF TRUSTEES OF THE VILLAGE OF DOBBS FERRY  
APPOINTING LINDA S. DAVIDSON AND ISABEL CRUZ-BAI AS ADULT MEMBERS OF THE  
YOUTH SERVICES COUNCIL, EACH FOR A TERM OF THREE YEARS, AS  
RECOMMENDED BY THE NOMINATING COMMITTEE**

**WHEREAS**, the Youth Services Council has vacancies in its membership; and

**WHEREAS**, the Nominating Committee has interviewed candidates to fill these vacancies; and

**WHEREAS**, the Nominating Committee has reviewed the requirements of members of the Youth Services Council and finds that these appointments meet all of the criteria required; and

**WHEREAS**, the Nominating Committee recommends Linda S. Davidson and Isabel Cruz-Bai for appointment to fill the vacancies, each for a term of three years;

**NOW, THEREFORE, BE IT RESOLVED** that Village Board of Trustees of the Village of Dobbs Ferry hereby appoints Linda S. Davidson and Isabel Cruz-Bai as Adult Members of the Youth Services Council, each for a term of three years as recommended by the Nominating Committee.

NOMINATING COMMITTEE  
Village of Dobbs Ferry

February 10, 2022

Mayor Vincent Rossillo  
Village of Dobbs Ferry  
112 Main Street  
Dobbs Ferry, NY 10522

Dear Mayor Rossillo.

The Nominating Committee met on Wednesday, February 9, 2022, to conduct interviews for volunteers applying to serve on various Village boards and committees. Based on our interviews and application review, we recommend the following excellent candidates:

- LINDA S. DAVIDSON  
Youth Services Council
- ISABEL CRUZ-BAI  
Youth Services Council
- ALI MOSS  
Nominating Committee
- JANET ROSEFF  
Sustainability Task Force

If you have any questions, please feel free to contact me. Thank you for your consideration.

Best regards,

*Paula Ann McCarthy*

Paula Ann McCarthy, Co-Chair  
Nominating Committee

Attachment (Volunteer Application Forms)

cc: L. Dreaper

APPLICATION DATE: 1/28/22



## VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

\*VILLAGE OF DOBBS FERRY RESIDENTS SHOULD SELECT THE BOARDS/COMMITTEES/COMMISSIONS THAT THEY ARE INTERESTED IN SERVING ON AND RETURN THE COMPLETED FORM AND A COPY OF YOUR RESUME TO THE VILLAGE CLERK AT: VILLAGE HALL, 112 MAIN STREET, DOBBS FERRY, N.Y. OR VIA EMAIL AT: [LDRIAPR@DOBBSFERRY.COM](mailto:LDRIAPR@DOBBSFERRY.COM)

- |  |   |
|--|---|
| <input type="checkbox"/> ARCHITECTURAL & HISTORIC REVIEW BOARD | <input type="checkbox"/> BEAUTIFICATION COMMITTEE             |
| <input type="checkbox"/> CONSERVATION ADVISORY BOARD           | <input type="checkbox"/> DOBBS FERRY TREE CONSORTIUM          |
| <input type="checkbox"/> ETHICS BOARD                          | <input type="checkbox"/> DOWNTOWN COMMITTEE                   |
| <input type="checkbox"/> HOUSING BOARD OF APPEALS              | <input type="checkbox"/> SUSTAINABILITY TASK FORCE            |
| <input type="checkbox"/> LIBRARY BOARD                         | <input type="checkbox"/> FACILITIES COMMITTEE                 |
| <input type="checkbox"/> NOMINATING COMMITTEE                  | <input type="checkbox"/> FERRY FESTA COMMITTEE                |
| <input type="checkbox"/> PARKS & RECREATION COMMISSION         | <input type="checkbox"/> HISTORIC DISTRICT TASK FORCE         |
| <input type="checkbox"/> PLANNING BOARD                        | <input type="checkbox"/> SENIOR ADVOCACY COMMITTEE            |
| <input type="checkbox"/> TRAFFIC COMMITTEE                     | <input checked="" type="checkbox"/> YOUTH SERVICES COUNCIL    |
| <input type="checkbox"/> TREE COMMISSION                       | <input type="checkbox"/> HUMAN RIGHTS AND DIVERSITY COMMITTEE |
| <input type="checkbox"/> ZONING BOARD OF APPEALS               | <input type="checkbox"/> AFFORDABLE HOUSING TASK FORCE        |

### PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: Linda S. Davidson

ADDRESS: 35 Round Hill Rd Dobbs Ferry 10522

EMAIL ADDRESS: nyCSLP95@yahoo.com

PHONE NUMBER: 917-301-4803

AVAILABILITY: ☒ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☐ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

None

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

This area has always interested me



**Linda S. Davidson, M.A., CCC-SLP, PC**

**Speech Language Pathologist**

**PROMPT Certified Clinician**

35 Round Hill Road, Dobbs Ferry, New York 10522

917-301-4803

nycslp95@yahoo.com



### **PROMPT CERTIFIED CLINICIAN, December 2012**

Completed the four essential requirements to become certified in PROMPT. These requirements include Introduction to PROMPT: Technique, Bridging PROMPT Technique to Intervention, The PROMPT Technique Self Study Project and PROMPT Certification: A self-study project. As a certified clinician, provide detailed assessments of client's abilities across all domains and develop a holistic intervention plan to develop motor-phonemes and words for use within functional, interactive contexts. Provide parent/caregiver strategies. Regularly consulted to provide 2<sup>nd</sup> opinion evaluations regarding motor speech disorders and oral motor dysfunction.

### **PRIVATE PRACTITIONER, Manhattan/Riverdale, NY, October 1999 to present**

Evaluate and treat children ages 1-12 years within Early Intervention, CPSE, CSE, sensory gym and private office setting. Disorders include articulation, receptive/expressive language delay/disorder, autism spectrum disorder, language learning delay, and sensory deficits. Facilitate social language groups focused on pragmatics as well as overall speech/language goals. Coordinate treatment objectives with OT and PT and collaborate with classroom teacher to maximize performance. Partner with parents to regularly discuss treatment progress and promote generalization of skills. Experience with IEP-Direct to complete Progress Reports develop appropriate goals and post daily notes.

### **Valley Infant Development Service, Springfield, Massachusetts, September 1998 to October 1999**

Evaluated and treated children birth to 3 years of age at risk for speech and language delays. Treatment protocol included but not limited to sensory integration and alternative types of communication. Service delivery included multidisciplinary infant development assessments (arena style), center-based, individual, group and home visit treatment sessions.

### **VNA/Hospice of Western Massachusetts, Springfield, Massachusetts September 1998-October 1999**

Responsibilities included home based evaluation and treatment of pediatric, adult and geriatric clients.

### **Healthtour, Lowell, Massachusetts September 1996-July 1998**

Location: Brockton Visiting Nurse Association; Brockton, Massachusetts, 2/97-07/98. Responsibilities included evaluation and treatment for the pediatric, adult and geriatric populations. Service delivery included but not limited to home and school based settings.

Location: HighPlains Regional Educational Cooperative; Springer, New Mexico, 9/96-12/96

Responsibilities included evaluation and treatment of preschool through high school aged children in a public school setting, following individualized education plans, attending multidisciplinary team meetings and family education.

### **Sundance Rehabilitation Corporation, Boston region. Clinical Fellowship, August 1995-September 1996**

Responsibilities included evaluating and implementing plans of treatment for the adult and geriatric populations in sub-acute and long-term care facilities with dysarthria, aphasia, dysphagia, etc. Treatment protocol included language therapy, cognitive retraining, swallowing therapy and alternative communication. Included establishing and creating a rehab dining program. Experience with managed care insurance companies as they pertain to long-term care and sub-acute settings.

### **AWARDS, CERTIFICATIONS AND ADDITIONAL TRAINING/COURSEWORK**

May 1995, Massachusetts State Professional License for Speech/Language Pathologists.

May 1995, Massachusetts Provisional Teachers Certification-57-L.

October 1999, New York State Teacher of Speech and Hearing Handicapped (TSHH).

October 1999, New York State Professional License for Speech/Language Pathologists.

March 2004, Therapeutic Listening Program Certification, Vital Links

December 2012 PROMPT Certification

### **EDUCATION:**

Master of Arts, Speech-Language Pathology, May 1995

University of Massachusetts, Amherst

Bachelor of Arts, Political Science, June 1987

University of Vermont, Burlington

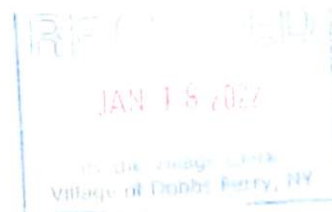
### **INTERESTS**

Completed Boston Marathon 1995, 1996 and 1997; Green Bay Marathon, 2002; New York Marathon, 2001, 2004 Medoc Marathon 2009. Member of the Boston Running Club 1995-1998 and New York Road Runners Club 1999 to present.



APPLICATION DATE

1/10/22



## VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

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- ☐ ARCHITECTURAL & HISTORIC REVIEW BOARD
- ☐ CONSERVATION ADVISORY BOARD
- ☐ ETHICS BOARD
- ☐ HOUSING BOARD OF APPEALS
- ☐ LIBRARY BOARD
- ☐ NOMINATING COMMITTEE
- ☐ PARKS & RECREATION COMMISSION
- ☐ PLANNING BOARD
- ☐ TRAFFIC COMMITTEE
- ☐ TREE COMMISSION
- ☐ ZONING BOARD OF APPEALS

- ☐ BEAUTIFICATION COMMITTEE
- ☐ DOBBS FERRY TREE CONSORTIUM
- ☐ DOWNTOWN COMMITTEE
- ☐ SUSTAINABILITY TASK FORCE
- ☐ FACILITIES COMMITTEE
- ☐ FERRY FESTA COMMITTEE
- ☐ HISTORIC DISTRICT TASK FORCE
- ☐ SENIOR ADVOCACY COMMITTEE
- ☒ YOUTH SERVICES COUNCIL
- ☐ HUMAN RIGHTS AND DIVERSITY COMMITTEE
- ☐ AFFORDABLE HOUSING TASK FORCE

### PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME:

Isabel Cruz-Bai

ADDRESS:

63 Ogden Ave Dobbs Ferry NY 10522

EMAIL ADDRESS:

isabelcruzba199@gmail.com

PHONE NUMBER:

914-715-0933

AVAILABILITY: ☐ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☒ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

I was involved with the Youth Service Council as a high school student (2015-2017) and continued to work with the coalition until the end of 2017. I worked on all aspects of the council and coalition especially the social media.

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

I worked with the student peer assistant counselor and participated in various workshops and committees.

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

Having participated in the coalition and council as a student and now that I am a young adult I can offer a valuable perspective and insight.



APPLICATION DATE: 1/11/22



## VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

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| <input type="checkbox"/> TREE COMMISSION                       | <input type="checkbox"/> HUMAN RIGHTS AND DIVERSITY COMMITTEE |
| <input type="checkbox"/> ZONING BOARD OF APPEALS               | <input type="checkbox"/> AFFORDABLE HOUSING TASK FORCE        |

### PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: Ali Moss

ADDRESS: 55 Hillside Rd, DF, NY 10522

EMAIL ADDRESS: alexandra.moss@gmail.com

PHONE NUMBER: 917-692-9293

AVAILABILITY: ☒ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☐ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

DFPL Board / President: 2017-2021

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

Five years of experience recruiting trustees to serve on the library board

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

I would love to serve the village on the nominating committee to help recruit diverse and talented volunteers to serve our village across all boards, commissions, & committees.



RECEIVED

# ALEXANDRA MOSS

JAN 18 2022

DOCUMENTARY PRODUCER & WRITER

55 Hillside Rd  
Dobbs Ferry, NY 10522

ALEXANDRA.MOSS@GMAIL.COM



55 HILLSIDE RD  
DOBBS FERRY, NY 10522



917-692-9293



Out-of-the-box but organized thinker who can learn just about anything quickly and turn it into a compelling story. Unflappable in the face of uncertainty, quick to pivot, and decisive. Proven documentary producer, inventive and nimble development executive with a strong sense of industry trends. Fiercely principled leader who's not afraid to stand up for my beliefs, my ideas, and my team.

## EDUCATION

A.B. WITH HIGH HONORS IN LITERATURE  
HARVARD UNIVERSITY, 2001-2005  
STUDY ABROAD SPAIN // PERU

## CREDITS

PRODUCER  
FAUCI (1x120)

DIR: John Hoffman & Janet Tobias  
DISNEY+ // PREMIERING FALL 2021

PRODUCER  
NO ACCIDENT (1x90)  
DIR: Kristi Jacobson  
HBO // IN PRODUCTION

PRODUCER  
NOT DONE (1x60)  
DIR: Sara Wolitzky, EP: Dylan McGee  
PBS // OCTOBER 2020

PRODUCER  
STORM OVER BROOKLYN (1x90)  
DIR: Muta'Ali Muhammad, EP: Jonathan Chinn  
HBO // AUGUST 2020  
Official selection, Tribeca Film Festival

SUPERVISING PRODUCER  
ABOVE AND BEYOND (1x120)  
DIR: Rory Kennedy  
DISCOVERY // OCTOBER 2018

SUPERVISING PRODUCER  
INVISIBLE KILLERS (3x60)  
DIR: Steve Rivo, EP: Tom Yellin  
DISCOVERY // MARCH 2018

CO-PRODUCER  
RANCHER, FARMER, FISHERMAN (1x120)  
DIR: Susan Froemke, John Hoffman  
EP: Dylan McGee  
DISCOVERY // AUGUST 2017  
Official selection, Sundance Film Festival

## WORK EXPERIENCE

### INDEPENDENT PRODUCER

Moss Creative, LLC | NYC | 2017 - Present

- Producer, *Fauci* (Disney+/Nat Geo)
- Producer, *No Accident* (HBO)
- Producer, *Not Done* (PBS)
- Producer, *My Mom and My Little Secret* (wt.)
- Producer, *Storm Over Brooklyn* (HBO)
- Development producer, *Radiolab* (WNYC)

### DIRECTOR, DEVELOPMENT & PRODUCTION DOCUMENTARIES & SPECIALS

Discovery, *Animal Planet & Science* | NYC | 2015 - 2017

Elevated the Discovery brand through films and limited series that tell compelling stories about the earth in all its wonder and diversity, with a focus on natural history, the environment, animal rights and conservation, space, science, technology, adventure, and exploration.

- Developed projects for diverse slate across all three networks, including researching, writing, and pitching internal ideas, as well as messaging priorities to filmmakers, taking pitches, and working with them to shape concepts for our audience
- Oversaw production of 5-10 projects at a time in various stages from pre-production through delivery, providing guidance on treatments and outlines, weighing in on shoot plans, keeping shows on budget and on schedule, and serving as a true creative partner throughout the note-giving process
- Shepherded projects through the process of delivery and broadcast, rallying support from other departments, shaping plans for digital/social, marketing, and press, and cultivating and managing relationships with outside partner organizations to maximize reach and impact
- Served as EVP's key point person on overall strategy and budget, managing production cash of \$30M/yr and controlling overhead expenses to stay within \$13M/yr budget
- One of 30 'rising stars' selected to participate in weeklong *Leading with Impact* training in May 2016

### CO-FOUNDER

The Public Good Projects | NYC | 2012 - 2015

A non-profit production company that leverages the power of the media to make complex problems easier to understand so Americans can take better care of themselves and their families.

## CREDITS CONTINUED

SUPERVISING PRODUCER  
THE DARK SIDE OF THE SUN (1x60)  
DIR: Nathaniel Kahn, Paul Biczymowski  
DISCOVERY // FEBRUARY 2017

SUPERVISING PRODUCER  
RATS (1x120)  
DIR: Morgan Spurlock  
DISCOVERY // OCTOBER 2016  
*Official selection, TIFF  
Nominee, Critics' Choice Award*

SUPERVISING PRODUCER  
KILLING THE COLORADO (1x120)  
DIR: Barbara Kopple, Jesse Moss,  
Alan & Susan Raymond  
DISCOVERY // AUGUST 2016

SUPERVISING PRODUCER  
TOUCAN NATION (1x60)  
DIR: Paula Heredia  
AN MAL PLANET // AUGUST 2016  
*Official selection, AFI Docs*

SUPERVISING PRODUCER  
HELLO WORLD! (6x30)  
DIR: Sara Enright, WRITER: Andy Yerkes  
DISCOVERY // JULY 2016  
*Gold Medal, Parents' Choice Awards*

SUPERVISING PRODUCER  
TELESCOPE (1x60)  
DIR: Nathaniel Kahn  
DISCOVERY // FEBRUARY 2016

SUPERVISING PRODUCER  
RISE: MY BROTHER'S KEEPER (1x60)  
DIR: Dawn Porter  
DISCOVERY & OWN // JUNE 2015  
*Official selection, AFI Docs*

EXECUTIVE PRODUCER  
SLEEPLESS IN AMERICA (1x120)  
DIR: John Hoffman  
NAT GEO // NOVEMBER 2014  
*Nominee, Realscreen Award*

CO-PRODUCER  
THE WEIGHT OF THE NATION (4x60)  
DIR: John Hoffman  
HBO // MAY 2012  
*Nominee, Primetime Emmy & IDA Award*

ASSOCIATE PRODUCER  
THE ALZHEIMER'S PROJECT (5x60)  
DIR: John Hoffman, Susan Froemke  
HBO // MAY 2009  
*Nominee, Primetime Emmy & IDA Award  
Winner, TCA Award*

## EXPERIENCE CONTINUED

- Oversaw production, operations, finance, budget, bookkeeping, board relations, human resources, staffing and hiring, benefits, systems development, and technology
- Played a pivotal role in development: conducting research, creating in-house database, writing grants, developing budgets, producing decks, and meeting with prospects
- Managed relationships with partners and funders, including government agencies, foundations, and large hospital systems

CO-PRODUCER, THE WEIGHT OF THE NATION  
HBO Documentary Films | NYC | 2009 - 2012

A four-part Emmy-nominated documentary series and public health campaign in conjunction with the IOM, CDC, and NIH.

- Spearheaded research process and organized all content
- Research, prepped, and wrote more than 50 interviews
- Worked with film subjects before shoots to develop stories
- Conducted interviews and field produced shoots
- Pulled selects and cut strings to support the edit
- Worked closely with digital and social teams to conceive, develop, and implement website and social strategy

ASSOCIATE PRODUCER, THE ALZHEIMER'S PROJECT:  
MOMENTUM IN SCIENCE

HBO Documentary Films | NYC | 2007 - 2009

A four-part Emmy-winning documentary series and public health campaign in conjunction with NIH and the Alzheimer's Association.

MANAGING EDITOR

Schmap | Beijing, China | 2006

One of the first 10 employees of a digital travel guide start-up

- Developed and implemented photo and content selection process for a series of 200 digital destination guides
- Managed a diverse department of 4-6 FT employees

## BOOKS

CO-AUTHOR

THE WEIGHT OF THE NATION  
ST MARTIN'S PRESS // 2012

CONTRIBUTING AUTHOR

THE ALZHEIMER'S PROJECT  
PUBLIC AFFAIRS BOOKS // 2009

## ADDITIONAL EXPERIENCE

PRESIDENT, BOARD OF TRUSTEES

Dobbs Ferry Public Library | Dobbs Ferry, NY | 2017 - Present

- Co-Chair, Strategic Planning Task Force
- Chair, Marketing and Communications Committee

FOUNDER AND CO-DIRECTOR

Rivertown Public Market | Dobbs Ferry, NY | 2017 - Present

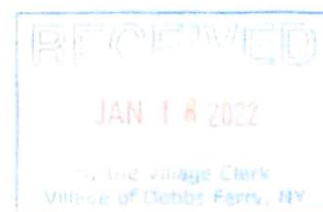
MEMBER, BOARD OF DIRECTORS

The Public Good Projects | NYC | 2015 - 2020

- Member, Finance Committee
- Co-Chair, CEO Search Committee (2016)

## MEMBER

PGA, IDA, IFP, NYWIFT



ALEXANDRA MOSS



APPLICATION DATE:

DEC 07 2021

by the Village Clerk  
Village of Dobbs Ferry, NY

## VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

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| <input type="checkbox"/> ARCHITECTURAL & HISTORIC REVIEW BOARD | <input type="checkbox"/> BEAUTIFICATION COMMITTEE             |
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| <input type="checkbox"/> ZONING BOARD OF APPEALS               | <input type="checkbox"/> AFFORDABLE HOUSING TASK FORCE        |

### PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: JANET ROSEFF

ADDRESS: 220 JUDSON AVENUE

EMAIL ADDRESS: ROSEFFLANE@GMAIL.COM

PHONE NUMBER: 914-674-4847

AVAILABILITY: ☐ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☒ AS NEEDED ☐ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

WATERFRONT COMMITTEE (EARLY 2000'S ?)

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

ARCHITECT

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

PASSIONATE ABOUT ENVIRONMENTAL ISSUES! I HAVE BEEN WORKING WITH THE STF AS A PROVISIONAL MEMBER SINCE JANUARY 2020, INVOLVED IN GETTING THE COMMUNITY SOLAR PROGRAM TO THE DF COMMUNITY (IN CONJUNCTION WITH SUSTAINABLE WESTCHESTER) AND IN PROMOTING ECO-FRIENDLY LANDSCAPING PRACTICES.