



VILLAGE OF DOBBS FERRY BOARD OF TRUSTEES AGENDA

MEETING DATE: FEBRUARY 22, 2022
AGENDA ITEM SECTION: APPOINTMENTS
AGENDA ITEM NO. : 4
AGENDA ITEM: <u>RESOLUTION:</u> MAYOR ROSSILLO TO ANNOUNCE THE APPOINTMENT OF JANET ROSEF AS A MEMBER OF THE AD-HOC SUSTAINABILITY TASK FORCE FOR A TERM OF ONE YEAR AS RECOMMENDED BY THE NOMINATING COMMITTEE
ITEM BACKUP DOCUMENTATION: 1. LETTER AND ATTACHMENTS DATED FEBRUARY 10, 2022 FROM PAULA ANN McCARTHY/CO-CHAIR NOMINATING COMMITTEE TO MAYOR VINCENT ROSSILLO

NOMINATING COMMITTEE
Village of Dobbs Ferry

February 10, 2022

Mayor Vincent Rossillo
Village of Dobbs Ferry
112 Main Street
Dobbs Ferry, NY 10522

Dear Mayor Rossillo.

The Nominating Committee met on Wednesday, February 9, 2022, to conduct interviews for volunteers applying to serve on various Village boards and committees. Based on our interviews and application review, we recommend the following excellent candidates:

- LINDA S. DAVIDSON
Youth Services Council
- ISABEL CRUZ-BAI
Youth Services Council
- ALI MOSS
Nominating Committee
- JANET ROSEFF
Sustainability Task Force

If you have any questions, please feel free to contact me. Thank you for your consideration.

Best regards,

Paula Ann McCarthy

Paula Ann McCarthy, Co-Chair
Nominating Committee

Attachment (Volunteer Application Forms)

cc: L. Dreaper

APPLICATION DATE: 1/28/22



VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

*VILLAGE OF DOBBS FERRY RESIDENTS SHOULD SELECT THE BOARDS/COMMITTEES/COMMISSIONS THAT THEY ARE INTERESTED IN SERVING ON AND RETURN THE COMPLETED FORM AND A COPY OF YOUR RESUME TO THE VILLAGE CLERK AT: VILLAGE HALL, 112 MAIN STREET, DOBBS FERRY, N.Y. OR VIA EMAIL AT: LDRIAPLR@DOBBSFERRY.COM

- | | |
|--|---|
| <input type="checkbox"/> ARCHITECTURAL & HISTORIC REVIEW BOARD | <input type="checkbox"/> BEAUTIFICATION COMMITTEE |
| <input type="checkbox"/> CONSERVATION ADVISORY BOARD | <input type="checkbox"/> DOBBS FERRY TREE CONSORTIUM |
| <input type="checkbox"/> ETHICS BOARD | <input type="checkbox"/> DOWNTOWN COMMITTEE |
| <input type="checkbox"/> HOUSING BOARD OF APPEALS | <input type="checkbox"/> SUSTAINABILITY TASK FORCE |
| <input type="checkbox"/> LIBRARY BOARD | <input type="checkbox"/> FACILITIES COMMITTEE |
| <input type="checkbox"/> NOMINATING COMMITTEE | <input type="checkbox"/> FERRY FESTA COMMITTEE |
| <input type="checkbox"/> PARKS & RECREATION COMMISSION | <input type="checkbox"/> HISTORIC DISTRICT TASK FORCE |
| <input type="checkbox"/> PLANNING BOARD | <input type="checkbox"/> SENIOR ADVOCACY COMMITTEE |
| <input type="checkbox"/> TRAFFIC COMMITTEE | <input checked="" type="checkbox"/> YOUTH SERVICES COUNCIL |
| <input type="checkbox"/> TREE COMMISSION | <input type="checkbox"/> HUMAN RIGHTS AND DIVERSITY COMMITTEE |
| <input type="checkbox"/> ZONING BOARD OF APPEALS | <input type="checkbox"/> AFFORDABLE HOUSING TASK FORCE |

PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: Linda S. Davidson

ADDRESS: 35 Round Hill Rd Dobbs Ferry 10522

EMAIL ADDRESS: nyCSLP95@yahoo.com

PHONE NUMBER: 917-301-4803

AVAILABILITY: ☒ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☐ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

None

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

This area has always interested me

Linda S. Davidson, M.A., CCC-SLP, PC

Speech Language Pathologist

PROMPT Certified Clinician

35 Round Hill Road, Dobbs Ferry, New York 10522

917-301-4803

nycslp95@yahoo.com



PROMPT CERTIFIED CLINICIAN, December 2012

Completed the four essential requirements to become certified in PROMPT. These requirements include Introduction to PROMPT: Technique, Bridging PROMPT Technique to Intervention, The PROMPT Technique Self Study Project and PROMPT Certification: A self-study project. As a certified clinician, provide detailed assessments of client's abilities across all domains and develop a holistic intervention plan to develop motor-phonemes and words for use within functional, interactive contexts. Provide parent/caregiver strategies. Regularly consulted to provide 2nd opinion evaluations regarding motor speech disorders and oral motor dysfunction.

PRIVATE PRACTITIONER, Manhattan/Riverdale, NY, October 1999 to present

Evaluate and treat children ages 1-12 years within Early Intervention, CPSE, CSE, sensory gym and private office setting. Disorders include articulation, receptive/expressive language delay/disorder, autism spectrum disorder, language learning delay, and sensory deficits. Facilitate social language groups focused on pragmatics as well as overall speech/language goals. Coordinate treatment objectives with OT and PT and collaborate with classroom teacher to maximize performance. Partner with parents to regularly discuss treatment progress and promote generalization of skills. Experience with IEP-Direct to complete Progress Reports develop appropriate goals and post daily notes.

Valley Infant Development Service, Springfield, Massachusetts, September 1998 to October 1999

Evaluated and treated children birth to 3 years of age at risk for speech and language delays. Treatment protocol included but not limited to sensory integration and alternative types of communication. Service delivery included multidisciplinary infant development assessments (arena style), center-based, individual, group and home visit treatment sessions.

VNA/Hospice of Western Massachusetts, Springfield, Massachusetts September 1998-October 1999

Responsibilities included home based evaluation and treatment of pediatric, adult and geriatric clients.

Healthtour, Lowell, Massachusetts September 1996-July 1998

Location: Brockton Visiting Nurse Association; Brockton, Massachusetts, 2/97-07/98. Responsibilities included evaluation and treatment for the pediatric, adult and geriatric populations. Service delivery included but not limited to home and school based settings.

Location: HighPlains Regional Educational Cooperative; Springer, New Mexico, 9/96-12/96

Responsibilities included evaluation and treatment of preschool through high school aged children in a public school setting, following individualized education plans, attending multidisciplinary team meetings and family education.

Sundance Rehabilitation Corporation, Boston region. Clinical Fellowship, August 1995-September 1996

Responsibilities included evaluating and implementing plans of treatment for the adult and geriatric populations in sub-acute and long-term care facilities with dysarthria, aphasia, dysphagia, etc. Treatment protocol included language therapy, cognitive retraining, swallowing therapy and alternative communication. Included establishing and creating a rehab dining program. Experience with managed care insurance companies as they pertain to long-term care and sub-acute settings.

AWARDS, CERTIFICATIONS AND ADDITIONAL TRAINING/COURSEWORK

May 1995, Massachusetts State Professional License for Speech/Language Pathologists.

May 1995, Massachusetts Provisional Teachers Certification-57-L.

October 1999, New York State Teacher of Speech and Hearing Handicapped (TSHH).

October 1999, New York State Professional License for Speech/Language Pathologists.

March 2004, Therapeutic Listening Program Certification, Vital Links

December 2012 PROMPT Certification

EDUCATION:

Master of Arts, Speech-Language Pathology, May 1995

University of Massachusetts, Amherst

Bachelor of Arts, Political Science, June 1987

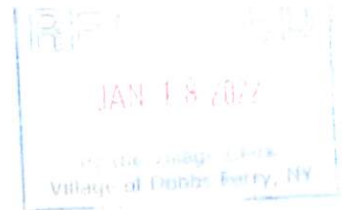
University of Vermont, Burlington

INTERESTS

Completed Boston Marathon 1995, 1996 and 1997; Green Bay Marathon, 2002; New York Marathon, 2001, 2004 Medoc Marathon 2009. Member of the Boston Running Club 1995-1998 and New York Road Runners Club 1999 to present.

APPLICATION DATE

1/10/22



VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

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- ☐ ARCHITECTURAL & HISTORIC REVIEW BOARD
- ☐ CONSERVATION ADVISORY BOARD
- ☐ ETHICS BOARD
- ☐ HOUSING BOARD OF APPEALS
- ☐ LIBRARY BOARD
- ☐ NOMINATING COMMITTEE
- ☐ PARKS & RECREATION COMMISSION
- ☐ PLANNING BOARD
- ☐ TRAFFIC COMMITTEE
- ☐ TREE COMMISSION
- ☐ ZONING BOARD OF APPEALS

- ☐ BEAUTIFICATION COMMITTEE
- ☐ DOBBS FERRY TREE CONSORTIUM
- ☐ DOWNTOWN COMMITTEE
- ☐ SUSTAINABILITY TASK FORCE
- ☐ FACILITIES COMMITTEE
- ☐ FERRY FESTA COMMITTEE
- ☐ HISTORIC DISTRICT TASK FORCE
- ☐ SENIOR ADVOCACY COMMITTEE
- ☒ YOUTH SERVICES COUNCIL
- ☐ HUMAN RIGHTS AND DIVERSITY COMMITTEE
- ☐ AFFORDABLE HOUSING TASK FORCE

PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: Isabel Cruz-Bai

ADDRESS: 63 Ogden Ave Dobbs Ferry NY 10522

EMAIL ADDRESS: isabelcruzba199@gmail.com

PHONE NUMBER: 914-715-0933

AVAILABILITY: ☐ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☒ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

I was involved with the Youth Service Council as a high school student (2015-2017) and continued to work with the coalition until the end of 2017. I worked on all aspects of the council and coalition especially the social media.

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

I worked with the student assistant counselor and participated in various workshops and seminars.

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

Having participated in the coalition and council as a student and now that I am a young adult I can offer a valuable perspective and insight.

APPLICATION DATE: 1/11/22



VILLAGE OF DOBBS FERRY VOLUNTEER APPLICATION FORM

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| <input type="checkbox"/> TREE COMMISSION | <input type="checkbox"/> HUMAN RIGHTS AND DIVERSITY COMMITTEE |
| <input type="checkbox"/> ZONING BOARD OF APPEALS | <input type="checkbox"/> AFFORDABLE HOUSING TASK FORCE |

PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: Ali Moss

ADDRESS: 55 Hillside Rd, DF, NY 10522

EMAIL ADDRESS: alexandra.moss@gmail.com

PHONE NUMBER: 917-692-9293

AVAILABILITY: ☒ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☐ AS NEEDED ☐ ANYTIME

PLEASE INCLUDE ANY PREVIOUS EXPERIENCE SERVING ON THE VILLAGE OF DOBBS FERRY BOARDS, COMMISSIONS OR COMMITTEES. BE SURE TO INCLUDE DATES OF SERVICE:

DFPL Board / President: 2017-2021

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

Five years of experience recruiting trustees to serve on the library board

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

I would love to serve the village on the nominating committee to help recruit diverse and talented volunteers to serve our village across all boards, commissions, & committees.

RECEIVED

ALEXANDRA MOSS

JAN 18 2022

DOCUMENTARY PRODUCER & WRITER

ALEXANDRA.MOSS@GMAIL.COM



55 HILLSIDE RD
DOBBS FERRY, NY 10522



917-692-9293



Out-of-the-box but organized thinker who can learn just about anything quickly and turn it into a compelling story. Unflappable in the face of uncertainty, quick to pivot, and decisive. Proven documentary producer. Inventive and nimble development executive with a strong sense of industry trends. Fiercely principled leader who's not afraid to stand up for my beliefs, my ideas, and my team

EDUCATION

A.B. WITH HIGH HONORS IN LITERATURE
HARVARD UNIVERSITY, 2001-2005
STUDY ABROAD SPAIN // PERU

CREDITS

PRODUCER
FAUCI (1x120)

DIR: John Hoffman & Janet Tobias
DISNEY+ // PREMIERING FALL 2021

PRODUCER
NO ACCIDENT (1x90)
DIR: Kristi Jacobson
HBO // IN PRODUCTION

PRODUCER
NOT DONE (1x60)
DIR: Sara Wolitzky, EP: Dylan McGee
PBS // OCTOBER 2020

PRODUCER
STORM OVER BROOKLYN (1x90)
DIR: Muta'Ali Muhammad, EP: Jonathan Chinn
HBO // AUGUST 2020
Official selection, Tribeca Film Festival

SUPERVISING PRODUCER
ABOVE AND BEYOND (1x120)
DIR: Rory Kennedy
DISCOVERY // OCTOBER 2018

SUPERVISING PRODUCER
INVISIBLE KILLERS (3x60)
DIR: Steve Rivo, EP: Tom Yellin
DISCOVERY // MARCH 2018

CO-PRODUCER
RANCHER, FARMER, FISHERMAN (1x120)
DIR: Susan Froemke, John Hoffman
EP: Dylan McGee
DISCOVERY // AUGUST 2017
Official selection, Sundance Film Festival

WORK EXPERIENCE

INDEPENDENT PRODUCER

Moss Creative, LLC | NYC | 2017 - Present

- Producer, *Fauci* (Disney+/Nat Geo)
- Producer, *No Accident* (HBO)
- Producer, *Not Done* (PBS)
- Producer, *My Mom and My Little Secret* (w.t.)
- Producer, *Storm Over Brooklyn* (HBO)
- Development producer, *Radiolab* (WNYC)

DIRECTOR, DEVELOPMENT & PRODUCTION

DOCUMENTARIES & SPECIALS

Discovery, Animal Planet & Science | NYC | 2015 - 2017

Elevated the Discovery brand through films and limited series that tell compelling stories about the earth in all its wonder and diversity, with a focus on natural history, the environment, animal rights and conservation, space, science technology, adventure, and exploration.

- Developed projects for diverse slate across all three networks, including researching, writing, and pitching internal ideas, as well as messaging priorities to filmmakers, taking pitches, and working with them to shape concepts for our audience
- Oversaw production of 5-10 projects at a time in various stages from pre-production through delivery, providing guidance on treatments and outlines, weighing in on shoot plans, keeping shows on budget and on schedule, and serving as a true creative partner throughout the note-giving process
- Shepherded projects through the process of delivery and broadcast, rallying support from other departments, shaping plans for digital/social, marketing, and press, and cultivating and managing relationships with outside partner organizations to maximize reach and impact
- Served as EVP's key point person on overall strategy and budget, managing production cash of \$30M/yr and controlling overhead expenses to stay within \$13M/yr budget
- One of 30 "rising stars" selected to participate in weeklong *Leading with Impact* training in May 2016

CO-FOUNDER

The Public Good Projects | NYC | 2012 - 2015

A non-profit production company that leverages the power of the media to make complex problems easier to understand so Americans can take better care of themselves and their families

CREDITS CONTINUED

SUPERVISING PRODUCER
THE DARK SIDE OF THE SUN (1x60)
DIR: Nathaniel Kahn, Paul Bozymowski
DISCOVERY // FEBRUARY 2017

SUPERVISING PRODUCER
RATS (1x120)
DIR: Morgan Spurlock
DISCOVERY // OCTOBER 2016
*Official selection, TIFF
Nominee, Critics' Choice Award*

SUPERVISING PRODUCER
KILLING THE COLORADO (1x120)
DIR: Barbara Kopple, Jesse Moss,
Alan & Susan Raymond
DISCOVERY // AUGUST 2016

SUPERVISING PRODUCER
TOUCAN NATION (1x60)
DIR: Paula Heredia
ANIMAL PLANET // AUGUST 2016
Official selection, AFI Docs

SUPERVISING PRODUCER
HELLO WORLD! (6x30)
DIR: Sara Enright, WRITER: Andy Yerkes
DISCOVERY // JULY 2016
Gold Medal, Parents' Choice Awards

SUPERVISING PRODUCER
TELESCOPE (1x60)
DIR: Nathaniel Kahn
DISCOVERY // FEBRUARY 2016

SUPERVISING PRODUCER
RISE: MY BROTHER'S KEEPER (1x60)
DIR: Dawn Porter
DISCOVERY & OWN // JUNE 2015
Official selection, AFI Docs

EXECUTIVE PRODUCER
SLEEPLESS IN AMERICA (1x120)
DIR: John Hoffman
NAT GEO // NOVEMBER 2014
Nominee, Realscreen Award

CO-PRODUCER
THE WEIGHT OF THE NATION (4x60)
DIR: John Hoffman
HBO // MAY 2012
Nominee, Primetime Emmy & IDA Award

ASSOCIATE PRODUCER
THE ALZHEIMER'S PROJECT (5x60)
DIR: John Hoffman, Susan Froemke
HBO // MAY 2009
*Nominee, Primetime Emmy & IDA Award
Winner, TCA Award*

EXPERIENCE CONTINUED

- Oversaw production, operations, finance, budget, bookkeeping, board relations, human resources, staffing and hiring, benefits, systems development, and technology
- Played a pivotal role in development: conducting research, creating in-house database, writing grants, developing budgets, producing decks, and meeting with prospects
- Managed relationships with partners and funders, including government agencies, foundations, and large hospital systems

CO-PRODUCER, THE WEIGHT OF THE NATION HBO Documentary Films | NYC | 2009 - 2012

A four-part Emmy-nominated documentary series and public health campaign in conjunction with the IOM, CDC, and NIH.

- Spearheaded research process and organized all content
- Research, prepped, and wrote more than 50 interviews
- Worked with film subjects before shoots to develop stories
- Conducted interviews and field produced shoots
- Pulled selects and cut strings to support the edit
- Worked closely with digital and social teams to conceive, develop, and implement website and social strategy

ASSOCIATE PRODUCER, THE ALZHEIMER'S PROJECT: MOMENTUM IN SCIENCE HBO Documentary Films | NYC | 2007 - 2009

A four-part Emmy-winning documentary series and public health campaign in conjunction with NIH and the Alzheimer's Association.

MANAGING EDITOR Schmap | Beijing, China | 2006

One of the first 10 employees of a digital travel guide start-up

- Developed and implemented photo and content selection process for a series of 200 digital destination guides
- Managed a diverse department of 4-6 FT employees

BOOKS

CO-AUTHOR
THE WEIGHT OF THE NATION
ST MARTIN'S PRESS // 2012

CONTRIBUTING AUTHOR
THE ALZHEIMER'S PROJECT
PUBLIC AFFAIRS BOOKS // 2009

ADDITIONAL EXPERIENCE

PRESIDENT, BOARD OF TRUSTEES
Dobbs Ferry Public Library | Dobbs Ferry, NY | 2017 - Present

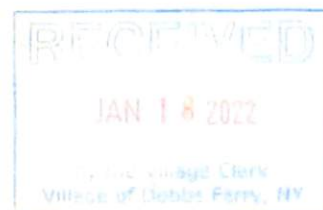
- Co-Chair, Strategic Planning Task Force
- Chair, Marketing and Communications Committee

FOUNDER AND CO-DIRECTOR
[Rivertown Public Market](#) | Dobbs Ferry, NY | 2017 - Present

MEMBER, BOARD OF DIRECTORS
[The Public Good Projects](#) | NYC | 2015 - 2020

- Member, Finance Committee
- Co-Chair, CEO Search Committee (2016)

MEMBER
PGA, IDA, IFP, NYWIFT



ALEXANDRA MOSS

RECEIVED
APPLICATION DATE:
DEC 07 2021
by the Village Clerk
Village of Dobbs Ferry, NY



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- ☐ CONSERVATION ADVISORY BOARD
- ☐ ETHICS BOARD
- ☐ HOUSING BOARD OF APPEALS
- ☐ LIBRARY BOARD
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- ☐ PARKS & RECREATION COMMISSION
- ☐ PLANNING BOARD
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- ☐ TREE COMMISSION
- ☐ ZONING BOARD OF APPEALS

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- ☐ SENIOR ADVOCACY COMMITTEE
- ☐ YOUTH SERVICES COUNCIL
- ☐ HUMAN RIGHTS AND DIVERSITY COMMITTEE
- ☐ AFFORDABLE HOUSING TASK FORCE

PLEASE PROVIDE THE FOLLOWING INFORMATION:

NAME: JANET ROSEFF

ADDRESS: 220 JUDSON AVENUE

EMAIL ADDRESS: ROSEFFLANE@GMAIL.COM

PHONE NUMBER: 914-674-4847

AVAILABILITY: ☐ MONTHLY ☐ SEMI-MONTHLY ☐ WEEKLY ☒ AS NEEDED ☐ ANYTIME

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WATERFRONT COMMITTEE (EARLY 2000'S ?)

PLEASE INCLUDE ANY TRAINING OR EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN REVIEWING YOUR APPLICATION:

ARCHITECT

IN THE SPACE BELOW, PLEASE EXPLAIN WHY YOU ARE INTERESTED IN SERVING ON A BOARD, COMMISSION OR COMMITTEE AND HOW YOU CAN CONTRIBUTE TO THE WORK:

PASSIONATE ABOUT ENVIRONMENTAL ISSUES! I HAVE BEEN WORKING WITH THE STF AS A PROVISIONAL MEMBER SINCE JANUARY 2020. INVOLVED IN GETTING THE COMMUNITY SOLAR PROGRAM TO THE DF COMMUNITY (IN CONJUNCTION WITH SUSTAINABLE WESTCHESTER) AND IN PROMOTING ECO-FRIENDLY LANDSCAPING PRACTICES.